

# GENERAL ELECTION NOTICE

NOTICE is hereby given the legal voters of the Cheyenne River Sioux Tribe of a General Election to be held on **November 3, 2026**.

|                    |                                 |
|--------------------|---------------------------------|
| Chairman-At-Large  | One (1) candidate to be elected |
| Treasurer-At-Large | One (1) candidate to be elected |
| Secretary-At-Large | Candidate Unopposed             |

|                                       |                                  |
|---------------------------------------|----------------------------------|
| District No. 1 Council Representative | One (1) candidate to be elected  |
| District No. 2 Council Representative | NO VACANCY                       |
| District No. 3 Council Representative | One (1) candidate to be elected  |
| District No. 4 Council Representative | Two (2) candidates to be elected |
| District No. 5 Council Representative | Two (2) candidates to be elected |
| District No. 6 Council Representative | One (1) candidate to be elected  |

**NOTE: The District Officers will be placed on the ballot at the forthcoming General Election.**

## POLLING PLACES

Polls or voting places will be open at 7:00 A.M. (Mountain Time), and closed at 7:00 P.M. (MT), at the following places\* in each voting precinct:

|             |                        |                                             |
|-------------|------------------------|---------------------------------------------|
| District #1 | Thunder Butte.....     | CRHA House # 296                            |
|             | Dupree.....            | Bosley Bldg. (Main St.)                     |
|             | Bear Creek.....        | Community Hall                              |
|             | Iron Lightning.....    | Youth Center House #317                     |
|             | Isabel.....            | CRHA Manor Front Lobby                      |
|             | Green Grass.....       | Community Bldg.                             |
| District #2 | Red Scaffold.....      | Old Gym                                     |
|             | Lantry.....            | Cultural Preservation Conf. Room            |
| District #3 | Cherry Creek.....      | New Community Bldg.                         |
|             | Bridger.....           | Community Hall                              |
|             | Takini.....            | Takini School Bldg.                         |
|             | South Eagle Butte..... | CR Gas Co./Sanitary Landfill Bldg.          |
| District #4 | West Eagle Butte.....  | CR Veteran’s Center Hwy 212                 |
|             | Timber Lake.....       | Timber Lake Manor                           |
| District #5 | East Eagle Butte.....  | CRST Bingo Hall                             |
| District #6 | LaPlant.....           | Boys & Girl Club House#783                  |
|             | Agency.....            | Youth Center House #564                     |
|             | Promise.....           | St. Mary’s Church                           |
|             | Blackfoot.....         | Church Hall                                 |
|             | Ridgeview.....         | WIC Mobile Unit (Ridgeview Post Office lot) |
|             | White Horse.....       | Community Bldg.                             |

\*In the event that there is inclement weather, or no heat in the buildings, or in case of some other emergency, the Tribal Election Board shall designate an alternate voting place(s), and shall post notices on these buildings stating where the new location shall be.

**August 27, 2026**  
**OFFICE OF THE TRIBAL SECRETARY**  
**CHEYENNE RIVER SIOUX TRIBE**