

GENERAL ELECTION NOTICE

NOTICE is hereby given the legal voters of the Cheyenne River Sioux Tribe of a GENERAL ELECTION to be held on **NOVEMBER 5, 2024**.

District No. 1 Council Representative	One (1) candidate to be elected
District No. 2 Council Representative	One (1) candidate to be elected
District No. 3 Council Representative	One (1) candidate to be elected
District No. 4 Council Representative	Two (2) candidates to be elected
District No. 5 Council Representative	Two (2) candidates to be elected
District No. 6 Council Representative	One (1) candidate to be elected

NOTE: The District Officers will be placed on the ballot at the forthcoming General Election.

POLLING PLACES

Polls or voting places will be open at 7:00 A.M. (Mountain Time), and closed at 7:00 P.M. (MT), at the following places* in each voting precinct:

District #1	Thunder Butte.....	CRHA House # 297
	Dupree.....	Bosley Bldg. (Main St.)
	Bear Creek.....	Community Hall
	Iron Lightning.....	Youth Center House #317
	Isabel.....	CRHA Manor Front Lobby
	Green Grass.....	Community Bldg.
District #2	Red Scaffold.....	Old Gym
	Lantry.....	Cultural Preservation Conf. Room
District #3	Cherry Creek.....	Log Cabin Elderly Nutrition #246
	Bridger.....	Community Hall
	Takini.....	Takini School Bldg.
	South Eagle Butte.....	Oti Kaga Bldg.
District #4	West Eagle Butte.....	Badger Park BLUE Com. Bldg.
	Timber Lake.....	Timber Lake Manor
District #5	East Eagle Butte.....	CRST Bingo Hall
District #6	LaPlant.....	Boys & Girl Club House#783
	Agency.....	Youth Center House #564
	Promise.....	St. Mary’s Church
	Blackfoot.....	Church Hall
	Ridgeview.....	WIC Mobile Unit (Ridgeview Post Office lot)
	White Horse.....	Community Bldg.

*In the event that there is inclement weather, or no heat in the buildings, or in case of some other emergency, the Tribal Election Board shall designate an alternate voting place(s), and shall post notices on these buildings stating where the new location shall be.

UPDATED: October 8, 2024
OFFICE OF THE TRIBAL SECRETARY