



# Cheyenne River Head Start Program Application for SY 2023-2024



To be **COMPLETE**, the following must be submitted:

\_\_\_\_\_ **Birth Certificate:** If child was born in South Dakota see Family Services to obtain a free one

\_\_\_\_\_ **Income Documentation (Food Stamp letter can be submitted)**

\_\_\_\_\_ **Physical Examination:** This MUST be turned in BEFORE your child can begin school.

**CRST Field Health:** 964-0772  
 Cherry Creek Clinic: 538-4251  
 Red Scaffold Clinic: 538-4403  
 Swiftbird Clinic: 733-2174  
 White Horse Clinic: 733-2133

**Eagle Butte:**  
 Indian Health Service: 964-7724  
 Horizon Health Center: 964-8000  
 Upell Clinic 964-7700

**Timber Lake**  
 West Dakota Health 865-3258  
 Community Health/WIC 865-3587

**Faith Community Clinic** 967-2644  
**Isabel Clinic** 466-2120

\_\_\_\_\_ **Lead Testing & Hematocrit/Hemoglobin is Required:**

\_\_\_\_\_ **Updated Immunization:** Please check with your medical provider on your child's immunization

\_\_\_\_\_ **Degree of Indian Blood:** If child is not enrolled, please submit parent's DIB:

- ◆ CRST Enrollment Office 964-6612

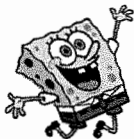
\_\_\_\_\_ **Custody Papers (if applicable)**

\_\_\_\_\_ **Medicaid/CHIP Numbers:** Please write number on application

\_\_\_\_\_ **IEP (Individual Education Plan) or IFSP (Individual Family Service Plan)**

\_\_\_\_\_ **If your child has a food and/or milk allergy or a special diet prescription please have you medical provider complete the form and it MUST BE signed by a Medical Doctor (MD).**

**ALL documents MUST be submitted to the Family Services before the 1<sup>st</sup> day of School.**



Call 964-8713 for information:  
Rita Kym Louis, Family Services Manager



**If you DO NOT want your child to be taken for vision or hearing screenings by Head Start, it will be the parents/guardians responsibility to submit results of these screenings within 45 days of the child's first day of school.**



Cheyenne River Head Start Program  
**CHILD APPLICATION**  
 P. O. Box 590, Eagle Butte, SD 57625  
 Phone: 605-964-8713 Fax: 605-964-8705

Office Use Only: Date Received _____ Center: _____
----------------------------------------------------------

**TEACHER REQUEST (EB ONLY):** \_\_\_\_\_

What center is application for?: \_\_\_\_\_ Is Child: New: \_\_\_\_\_ Returning: \_\_\_\_\_

Please **COMPLETE** all areas of this application.

**Chronological Age:** \_\_\_\_\_

<b>Applicant Information:</b> First Name: _____ MI _____ Last Name: _____	<b>Date of Birth:</b> _____	<b>Gender:</b> Male: _____ Female: _____
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<b>Parents/Guardians E-MAIL:</b>	
<b>Mother:</b> _____	<b>Father:</b> _____
<b>Guardian:</b> _____	

<b>Living Address:</b> Street/House No.: _____ Town/City: _____	<b>Mailing Address of Primary Adult (physical custody)</b> Street/P.O. Box: _____ Town/City: _____
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**Child lives with: (Check all that applies)**

Mother     Father     Step-Father     Step-Mother     Foster Parent(s)     Legal Guardians  
 Grandparent(s)     Other Relative    Other (specify): \_\_\_\_\_

**Ethnicity of Child:**

American Indian/Alaska Native     Asian     African American or Black  
 BiRacial/Multi-Racial     Native Hawaiian or Pacific Islander     White

**Household Composition/Ethnicity:** **AI/AN:** American Indian/Alaska Native    **Asian**    **AA:** African American or Black  
**MR/BR:** Multiracial or Biracial    **NH/PI:** Native Hawaiian or Pacific Islander    **W:** White

First Name:	Last Name:	Date of Birth	Relationship to Child:	Ethnicity:

**Child and/or Family Information:**

Is family on SNAP: Yes: \_\_\_\_\_ No: \_\_\_\_\_    Is child on WIC: Yes: \_\_\_\_\_ No: \_\_\_\_\_    Is family on SSI? Yes: \_\_\_\_\_ No: \_\_\_\_\_  
 Is family on TANF Yes: \_\_\_\_\_ No: \_\_\_\_\_    Formerly on TANF: Yes: \_\_\_\_\_ No: \_\_\_\_\_  
 Is family homeless: Yes: \_\_\_\_\_ No: \_\_\_\_\_    Is child toilet trained: Yes: \_\_\_\_\_ No: \_\_\_\_\_  
 Does child have food and/or milk allergy: Yes: \_\_\_\_\_ No: \_\_\_\_\_ (Form signed by Dr. must be submitted)  
 Is child on IEP (Individual Education Plan)? Yes: \_\_\_\_\_ No: \_\_\_\_\_  
 Primary language of child: \_\_\_\_\_    2<sup>nd</sup> Language of child: \_\_\_\_\_

**Medical Information for Child:**

Is child currently on:  Medicaid Only  CHIP Only  Combined Medicaid/CHIP  Private Insurance  
 Military Insurance  No Insurance

**Medicaid/CHIP number:** \_\_\_\_\_

Do you utilize Indian Health Service:  Yes  No

**Medical Home** (name of hospital/clinic): \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Does child have access to regular dental care:  Yes  No Utilize I.H.S. \_\_\_\_\_

**Dental Home** (name of dentist/dental clinic): \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

<b>Primary Adult:</b>		<b>Secondary Adult:</b>	
First Name: _____ MI _____ Last Name _____		First Name: _____ MI _____ Last Name _____	
Date of Birth: _____ Relationship to Child: _____		Date of Birth: _____ Relationship to Child: _____	
<b>Telephone Number Information:</b>		<b>Telephone Number Information:</b>	
Home: _____ Work: _____		Home: _____ Work: _____	
Cell: _____ Message: _____		Cell : _____ Message: _____	

<b>Primary Adult Employment &amp; Education</b>	<b>Secondary Adult Employment &amp; Education</b>
<b>Employment:</b> <input type="checkbox"/> Full Time <input type="checkbox"/> Part-Time <input type="checkbox"/> Seasonal <input type="checkbox"/> Unemployed <input type="checkbox"/> Self-Employed Employer name: _____	<b>Employment:</b> <input type="checkbox"/> Full-Time <input type="checkbox"/> Part-Time <input type="checkbox"/> Seasonal <input type="checkbox"/> Unemployed <input type="checkbox"/> Self-Employed Employer Name: _____
Are you attending school/job training? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, where: _____	Are you attending school/job training? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, where: _____
Are you active in any branch of the United States Military? <input type="checkbox"/> Yes <input type="checkbox"/> No	Are you active in any branch of the United States Military? <input type="checkbox"/> Yes <input type="checkbox"/> No
Are you a <b>Veteran</b> of the United States Military? <input type="checkbox"/> Yes <input type="checkbox"/> No	Are you a <b>Veteran</b> of the United States Military? <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Highest level of education completed:</b> <input type="checkbox"/> 9 <sup>th</sup> or less <input type="checkbox"/> 10 <sup>th</sup> <input type="checkbox"/> 11 <sup>th</sup> <input type="checkbox"/> 12 <sup>th</sup> (didn't finish) <input type="checkbox"/> High School graduate <input type="checkbox"/> GED <input type="checkbox"/> Some college <input type="checkbox"/> Associate's Degree <input type="checkbox"/> BS/BA <input type="checkbox"/> MA/MS <input type="checkbox"/> Vocational <input type="checkbox"/> Doctorate <input type="checkbox"/> Other: _____	<b>Highest level of education completed:</b> <input type="checkbox"/> 9 <sup>th</sup> or less <input type="checkbox"/> 10 <sup>th</sup> <input type="checkbox"/> 11 <sup>th</sup> <input type="checkbox"/> 12 <sup>th</sup> (didn't finish) <input type="checkbox"/> High School graduate <input type="checkbox"/> GED <input type="checkbox"/> Some college <input type="checkbox"/> Associate's Degree <input type="checkbox"/> BS/BA <input type="checkbox"/> MA/MS <input type="checkbox"/> Vocational <input type="checkbox"/> Doctorate <input type="checkbox"/> Other: _____
<b>Ethnicity:</b> <input type="checkbox"/> American Indian/Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> African American or Black <input type="checkbox"/> Bi-Racial/Multi-Racial <input type="checkbox"/> Native Hawaiian or Pacific Islander <input type="checkbox"/> White	<b>Ethnicity:</b> <input type="checkbox"/> American Indian/Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> African American or Black <input type="checkbox"/> Bi-Racial/Multi-Racial <input type="checkbox"/> Native Hawaiian or Pacific Islander <input type="checkbox"/> White

**Transportation/Emergency Contact:**

**Pick-Up:** Will bring in: \_\_\_\_\_ **Drop-Off:** Will pick up: \_\_\_\_\_  
House Number: \_\_\_\_\_ House Number: \_\_\_\_\_  
Street/Housing Area: \_\_\_\_\_ Street/Housing Area: \_\_\_\_\_

**Emergency contact:** Please **DO NOT** list yourself; this person will be contacted when the parent/guardian cannot be reached:

Name of Person: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_  
House Number: \_\_\_\_\_ Street/Housing Area: \_\_\_\_\_  
Phone Numbers: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

**Release:** Please list the people who you authorize to pick up your child from the center/classroom:

\_\_\_\_\_  
\_\_\_\_\_

**Volunteer:**

Mother:	Father:	Guardian	Activity:
			Read stories to children in classroom
			Help in kitchen (cooking, washing dishes, etc.)
			Assist teaching staff with prep time
			Assist with Week of the Young Child activities

\_\_\_\_\_ **NO**, I cannot volunteer at this time.

**Parent Consent:**

While my child is participating in the CRST Head Start Program, I agree to the following:

- \_\_\_ Yes \_\_\_ No 1. I give consent for my child to be transported for an emergency or to services to and from the center for educational field trips, neighborhood walks
- \_\_\_ Yes \_\_\_ No 2. I give consent that, in case of an emergency and if the parent/guardian cannot be contacted, qualified Head Start personnel may provide first aid or obtain emergency medical care, if needed.
- \_\_\_ Yes \_\_\_ No 3. I give consent that, my child may receive all necessary health (vision, dental, hearing) and developmental (DIAL-4) screenings, assessments
- \_\_\_ Yes \_\_\_ No 4. Mental Health professional will be making routine mental health observations at Cheyenne River Head Start centers. I hereby give my permission for the mental health professionals to review my child's records, if needed.
- \_\_\_ Yes \_\_\_ No 5. I give authorization for my child's file to be transferred to the parent/school, if requested by either parent or school.

All children's records are kept in locked filing cabinets with an access form. Statistical data will be used for the annual Program Information Report (PIR).

I certify that the information provided on this application is correct and to the best of my knowledge. If any information changes during the school year, I understand that it will be my responsibility to inform the staff.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# EMERGENCY CONTACT INFORMATION

Child's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Parent/Guardian (Mom) \_\_\_\_\_ (C) \_\_\_\_\_ (H) \_\_\_\_\_ (W) \_\_\_\_\_

Parent/Guardian (Dad): \_\_\_\_\_ (C) \_\_\_\_\_ (H) \_\_\_\_\_ (W) \_\_\_\_\_



## Alternate Emergency Contact Person:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_

Medical Information (any allergies to medications, food or other substances): \_\_\_\_\_

Authorized People to Pick up Student: \_\_\_\_\_

Child's Primary Care Provider: \_\_\_\_\_ Phone #: \_\_\_\_\_

Does your child have Asthma?: Y / N Does child have a Asthma Action Plan? Y / N

Is your child on an IEP? Y / N

I agree that the teacher/teacher aide may authorize the physician of his/her choice to provide emergency medical care in the event that neither Parent/Guardian, alternate contact(s) can be located immediately.

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_



# Cheyenne River Head Start Program

## One Call

### Parents/Guardians:

The Cheyenne River Head Start Program has implemented the One Call System. By implementing this system, the program will be able to send out notifications to the parents in a timely manner.

The notifications could exist of

- No school
- Early school dismissal
- Parent/Teacher Conferences
- Parent Activity Nights
- Weather related school cancellations
- Cancellation of Bus services due to road conditions
- Other mass notifications that will be sent to the concerned parties



### Please Fill Out This Form

Name of Parent/Guardian: \_\_\_\_\_

Name of Child: \_\_\_\_\_

### Center:

Cherry Creek  
Red Scaffold

Dupree  
Timber Lake

Eagle Butte  
White Horse

Swift Bird

Classroom: \_\_\_\_\_

### Contact Information:

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_



CRST Head Start Program  
***Nutrition Form***

Child's Name: \_\_\_\_\_ DOB: \_\_\_\_\_  
Gender: \_\_\_\_\_ Female \_\_\_\_\_ Male

***Dietary Habits:***

1. What foods does your child especially like? \_\_\_\_\_  
2. Are there any foods your child dislikes? \_\_\_\_\_

- |                                                                                                                                                                                       | Yes     | No    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|
| 3. Does your child take vitamins and mineral supplements?<br>If "Yes", they would have to be taken at home.                                                                           | _____   | _____ |
| (a) Were they prescribed?                                                                                                                                                             | _____   | _____ |
| 4. Is there any food your child should not eat for medical, religious or personal reasons? _____                                                                                      | * _____ | _____ |
| 5. Is your child on a special diet?<br>If "Yes", the doctor MUST fill out & sign the medical diet prescription form and special diet request forms that are in the enrollment packet. | * _____ | _____ |
| 6. Has there been a big change in your child's appetite in the last month *                                                                                                           | * _____ | _____ |
| 7. Does your child take a bottle?                                                                                                                                                     | * _____ | _____ |
| 8. Does your child eat or chew things that aren't food?                                                                                                                               | * _____ | _____ |
| 9. Does your child have trouble chewing or swallowing?                                                                                                                                | * _____ | _____ |
| 10. Does your child often have: (a) Diarrhea?                                                                                                                                         | * _____ | _____ |
| (b) Constipation?                                                                                                                                                                     | * _____ | _____ |
| 11. Do you have any concerns about what your child eats?<br>If so, you are welcome to visit your child's classroom.                                                                   | * _____ | _____ |

\* Starred answers may require follow-up. Please explain details or give additional comments here:

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12. About how often does your child eat a food from each of the following groups? Approximate number of times a week (circle the numbers for each answer.)
- |                                                                  | 0* | *1 | 2 | 3 | 4 | 5 | 6 | 7 | 7+ |
|------------------------------------------------------------------|----|----|---|---|---|---|---|---|----|
| Recommendations from the Food Pyramid:                           |    |    |   |   |   |   |   |   |    |
| 1. <b>Meat Group</b> (Includes milk, meat)<br>(2 servings daily) |    |    |   |   |   |   |   |   |    |
| 2. <b>Vegetable Group</b> (3 servings daily)                     |    |    |   |   |   |   |   |   |    |
| 3. <b>Fruit Group</b> (Includes juice – 2 servings daily)        |    |    |   |   |   |   |   |   |    |
| 4. <b>Grain Group</b> (1 serving daily)                          |    |    |   |   |   |   |   |   |    |

\* Starred answers may require follow-up. Please explain details or give additional comments here:

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**CHILD HEALTH RECORD**

**HEALTH HISTORY**

**Child's Name:** \_\_\_\_\_

<b>PREGNANCY/BIRTH HISTORY</b>	<b>YES</b>	<b>NO</b>	<b>EXPLAIN "YES" ANSWERS:</b>
Did mother have any health problems during this pregnancy or during delivery?			
Was child born 3 weeks early or late?			
What was child's birth weight?			_____ lbs. _____ oz.
Did child have any problems at birth?			
<b>HOSPITALIZATIONS AND ILLNESSES</b>	<b>YES</b>	<b>NO</b>	<b>EXPLAIN "YES" ANSWERS:</b>
Has child ever been hospitalized or operated on?			
Has child ever had a serious illness?			
Has child ever had a serious accident? (broken bones, head injuries, falls, burns, poisoning?)			
<b>HEALTH PROBLEMS</b>	<b>YES</b>	<b>NO</b>	<b>EXPLAIN "YES" ANSWERS:</b>
Does child have frequent: <input type="checkbox"/> sore throat <input type="checkbox"/> cough <input type="checkbox"/> diarrhea <input type="checkbox"/> trouble urinating <input type="checkbox"/> stomach pain <input type="checkbox"/> vomiting <input type="checkbox"/> Other: _____			
Has child ever had a convulsion or seizure?			
Is child taking medicine for seizures?			What medicine? _____
Is child taking any other medicine now? (Special consent form must be signed for Head Start staff to administer any medication.) Will medicine need to be given to child at Head Start?			What medicine? _____  How often? _____
Has child had: <input type="checkbox"/> Measles <input type="checkbox"/> Chicken Pox <input type="checkbox"/> Mumps <input type="checkbox"/> Whooping Cough <input type="checkbox"/> RSV <input type="checkbox"/> Shigella			
Does child have: <input type="checkbox"/> Asthma <input type="checkbox"/> Diabetes <input type="checkbox"/> Epilepsy <input type="checkbox"/> Heart problems <input type="checkbox"/> Frequent ear infections <input type="checkbox"/> Other _____			
Does child have any allergy problems (rash, itching, swelling, difficulty in breathing)			
a. When eating foods?			What foods?
b. When taking medication?			What medicine?
c. When near animals, fur, insects, etc.?			How does child react?
<input type="checkbox"/> Does child use an Epi Pen?			
Does child squint or rub his/her eyes?			



**CHILD HEALTH RECORD**

**Child's Name:** \_\_\_\_\_

<b>DISABILITIES</b>	<b>YES</b>	<b>NO</b>	<b>EXPLAIN "YES" ANSWERS:</b>
Does your child have a diagnosed disability?			
Are services being provided:			By whom? _____
Is child on an IEP or IFSP? (IEP: Individual Education Plan) (ISFP: Individual Family Service Plan)			IEP _____ IFSP _____

If you have a concern with your child's development, you can contact the Developmental Clinic at 964-3900

<b>PHYSICAL/PSYCHOLOGICAL/SOCIAL</b>	<b>YES</b>	<b>NO</b>	<b>EXPLAIN "YES" ANSWERS:</b>
Does child take a daily nap?			How long?
Does child need assistance going to the bathroom?			
Does child have any fears?			
Does child have temper tantrums?			What do you do?
Does your child interact with other children?			Please describe:
Do you discipline your child at home?			What do you do?
Have there been any changes in your child's life in the last six months?			
Is family having any problems that may affect the child?			
Is there anything you want us to know about your child?			

How do you comfort your child?

<b>SPEECH/LANGUAGE</b>	<b>YES</b>	<b>NO</b>	<b>EXPLAIN "YES" ANSWERS:</b>
Do you have difficulty understanding your child?			
Does your child have any difficulty saying what he/she wants?			

<b>FAMILY HEALTH HISTORY</b>	<b>YES</b>	<b>NO</b>	<b>EXPLAIN "YES" ANSWERS:</b>
Do the parents/guardians have a disability?			

**Indian Health Service**  
**OPTOMETRY CLINIC**  
**Eagle Butte, South Dakota 57625**

**Child Vision History**

(Please complete this form for your child; **REQUIRED SCREENING**)

Child's Name: \_\_\_\_\_ DOB: \_\_\_\_\_  
 Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 \_\_\_\_\_ Cell #: \_\_\_\_\_

**Insurance/Medicaid/Medicare #:** \_\_\_\_\_

Is this child's first eye exam? Yes: \_\_\_\_\_ No: \_\_\_\_\_  
 When was child's last eye exam? \_\_\_\_\_  
 Has child worn glasses before? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Contacts? Yes: \_\_\_\_\_ No: \_\_\_\_\_  
 Does child wear glasses now? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Contacts? Yes: \_\_\_\_\_ No: \_\_\_\_\_

**Has the child had any:** *If Yes, please explain:*

Head injuries	Yes	No	_____
Eye injuries	Yes	No	_____
Eye diseases	Yes	No	_____
Eye surgeries	Yes	No	_____

Is child taking any medications? Yes No  
 If Yes, please list medications: \_\_\_\_\_

<b>Does child have:</b>	<b>Does anyone in the family have:</b>
Diabetes Yes No	Diabetes Yes No
Hypertension Yes No	Hypertension Yes No
Heart trouble Yes No	Heart trouble Yes No
Thyroid trouble Yes No	Thyroid trouble Yes No
Asthma Yes No	Asthma Yes No
Allergies Yes No	Glaucoma Yes No
Sinus problems Yes No	Cataracts Yes No
Arthritis Yes No	Amblyopia (Lazy Eye) Yes No
Other: _____	Eye turns Yes No

**Has child complained about any of the following problems?**

Blur at a distance Yes No	Blur at near objects Yes No
Double vision Yes No	Eye pain Yes No
Headaches Yes No	Eye strain Yes No
Difficulty reading Yes No	Flashes of light Yes No
Itching eyes Yes No	Tearing Yes No

Does your child sit very close to the television and/or computer? Yes No  
 Does your child receive optometry services elsewhere? Yes No  
 If Yes, please provide name of doctor: \_\_\_\_\_ and location of services: \_\_\_\_\_

I hereby give my consent/permission to Head Start to transport my child to the IHS Optometry Clinic for a complete eye exam.

\_\_\_\_\_  
 (Signature of Parent/Guardian) \_\_\_\_\_  
 (Date)

**CHILD DENTAL FORM**  
*(A Dental Exam is REQUIRED before child attends school)*

Is child on Medicaid/CHIP? Yes  No  Please list number: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Health Record No. \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Community where you live: \_\_\_\_\_

Phone No. (Home) \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

PLEASE CHECK:	YES	NO	Has child ever had any of the following?	Yes	No
1. Does child have a toothache now?	<input type="checkbox"/>	<input type="checkbox"/>	10. Hepatitis	<input type="checkbox"/>	<input type="checkbox"/>
2. Has child received medical care in the last 2 years?	<input type="checkbox"/>	<input type="checkbox"/>	11. Heart murmur	<input type="checkbox"/>	<input type="checkbox"/>
3. Have child ever been hospitalized?	<input type="checkbox"/>	<input type="checkbox"/>	12. Heart attack	<input type="checkbox"/>	<input type="checkbox"/>
4. Has child taken medication in the last 2 months?	<input type="checkbox"/>	<input type="checkbox"/>	13. High blood pressure	<input type="checkbox"/>	<input type="checkbox"/>
5. Is child allergic to or made sick by any medication such as penicillin, aspirin or codeine?	<input type="checkbox"/>	<input type="checkbox"/>	14. Rheumatic fever	<input type="checkbox"/>	<input type="checkbox"/>
6. Has child ever had a bleeding problem that needed medical treatment?	<input type="checkbox"/>	<input type="checkbox"/>	15. Heart valve or pacemaker	<input type="checkbox"/>	<input type="checkbox"/>
7. Does child have chest pains?	<input type="checkbox"/>	<input type="checkbox"/>	16. Artificial joint	<input type="checkbox"/>	<input type="checkbox"/>
8. Do you have reason to believe that the child has been exposed to AIDS or HIV?	<input type="checkbox"/>	<input type="checkbox"/>	17. Anemia	<input type="checkbox"/>	<input type="checkbox"/>
9. Does child or anyone in the family have diabetes?	<input type="checkbox"/>	<input type="checkbox"/>	18. Ulcers	<input type="checkbox"/>	<input type="checkbox"/>
			19. TB or lung disease	<input type="checkbox"/>	<input type="checkbox"/>
			20. Asthma	<input type="checkbox"/>	<input type="checkbox"/>
			21. Sinus trouble	<input type="checkbox"/>	<input type="checkbox"/>
			22. Cancer or tumors	<input type="checkbox"/>	<input type="checkbox"/>
			23. Epilepsy or seizures	<input type="checkbox"/>	<input type="checkbox"/>
			24. Arthritis/rheumatism	<input type="checkbox"/>	<input type="checkbox"/>
			25. Blood transfusions	<input type="checkbox"/>	<input type="checkbox"/>
			26. Kidney problems	<input type="checkbox"/>	<input type="checkbox"/>
			27. Liver problems	<input type="checkbox"/>	<input type="checkbox"/>
			28. Nervous or mental disorders	<input type="checkbox"/>	<input type="checkbox"/>

Does child have any disease, condition or problem not listed? Yes  No   
 (If Yes, please list): \_\_\_\_\_

Do you have any concerns about child receiving dental services? Yes  No   
 (If Yes, please list): \_\_\_\_\_

**IMPORTANT**

The answers I have given are true to the best of my knowledge. I am indicating my consent for routine dental procedures such as x-rays, cleaning, fillings, crowns and local anesthesia by signing below. I give authorization for the Head Start staff to take my child to the tribal dental office for such procedures if I am unable to do so.

\_\_\_\_\_  
 Signature of Patient or Parental Consent)

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Signature of Dentist

\_\_\_\_\_  
 Date

Child Adult & Nutrition Services (CANS) - CRST Head Start

**Child Food or Milk Allergy Form**

**Special Diet Prescription for Meals**

\_\_\_\_\_ **Not Applicable**

**PART I - TO BE FILLED OUT BY PARENT/GUARDIAN OR LOCAL AGENCY**

Child's Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Attendance Center (school, child care, etc.): \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian contact number(s): \_\_\_\_\_

**PART I - TO BE FILLED OUT BY PHYSICIAN:**

Diagnosis: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Describe the patient's disability and the major life activity affected by the disability:

\_\_\_\_\_  
\_\_\_\_\_

Does the disability restrict the individual's diet? Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, list food(s) to be omitted from the diet and food(s) that may be substituted (Diet Plan):

**Foods to Omit:**

**Foods to Substitute:**

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

I certify that the above named child needs special meals prepared as described because of the child's disability or chronic medical condition.

Physician signature: \_\_\_\_\_ Date: \_\_\_\_\_

Clinic/Hospital: \_\_\_\_\_

Office Phone Number: \_\_\_\_\_

- \_\_\_\_\_ Original: Child's File
- \_\_\_\_\_ Copy: Kitchen
- \_\_\_\_\_ Copy: Dietitian/Food Service Director



## Vision Screening Consent Form

Your local Lions Club and KIDSIGHT South Dakota is offering a free vision screening to your child. The screening is approximately 85-90% effective in detecting potential vision problems. No physical contact is made with your child and no eye drops are required. For more information go to [www.kidsightsd.org](http://www.kidsightsd.org).

Child's Name:	Date of Birth:	<input type="radio"/> Male <input type="radio"/> Female
Ethnicity: <input type="radio"/> Hispanic <input type="radio"/> White <input type="radio"/> Black <input type="radio"/> Native American <input type="radio"/> Asian <input type="radio"/> Other		

Parent/ Guardian Name:	Phone:
Address:	Email:

### *For Multiple Children Being Screened:*

Child's Name:	Date of Birth:	<input type="radio"/> Male <input type="radio"/> Female
Ethnicity: <input type="radio"/> Hispanic <input type="radio"/> White <input type="radio"/> Black <input type="radio"/> Native American <input type="radio"/> Asian <input type="radio"/> Other		

Child's Name:	Date of Birth:	<input type="radio"/> Male <input type="radio"/> Female
Ethnicity: <input type="radio"/> Hispanic <input type="radio"/> White <input type="radio"/> Black <input type="radio"/> Native American <input type="radio"/> Asian <input type="radio"/> Other		

1. The information obtained from this vision screening is preliminary only, and does not constitute a complete exam or diagnosis of vision problems.
2. The Data obtained from this vision screening may be shared with entities participating in the vision screening i.e. school nurse, Head Start, daycare provider, SD Lions Foundation, etc. Results will be kept private and on file by the SD Lions Foundation including your child's name and date of birth.
3. I will receive the results of the screening through the Lions "KIDSIGHT" Preschool Vision Screening Program only if my child is being recommended for a full eye exam.
4. I understand I am responsible for arranging a complete eye exam if my child has been referred as a result of the screening.
5. I may receive communication by telephone or email if my child does not pass the vision screening for the purpose of evaluating the success of the program.
6. I will not hold the SD Lions Foundation accountable for any errors of commission, omission or another misdiagnosis.

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date



Cheyenne River Head Start Program  
Family Assessment 2022-2023  
Contact Information:

Home Address: \_\_\_\_\_  
City/Town: \_\_\_\_\_ State: SD Zip: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
City/Town: \_\_\_\_\_ State: SD Zip: \_\_\_\_\_

Phone Number:  
Home Phone: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
Work Phone: \_\_\_\_\_

HOUSEHOLD CHARACTERISTICS: (check one in each category):

**Marital Status**

- \_\_\_\_\_ Married and Living with Spouse
- \_\_\_\_\_ Married and Not Living with Spouse
- \_\_\_\_\_ Single
- \_\_\_\_\_ Divorced
- \_\_\_\_\_ Living Together
- \_\_\_\_\_ Widowed
- \_\_\_\_\_ Other: \_\_\_\_\_

**Family Type:**

- \_\_\_\_\_ Two Parent Household
- \_\_\_\_\_ Single Parent (Female)
- \_\_\_\_\_ Single Parent (Male)
- \_\_\_\_\_ Grandparents
- \_\_\_\_\_ One Grandparent (Female)
- \_\_\_\_\_ One Grandparent (Male)
- \_\_\_\_\_ Foster Parents
- \_\_\_\_\_ Guardians

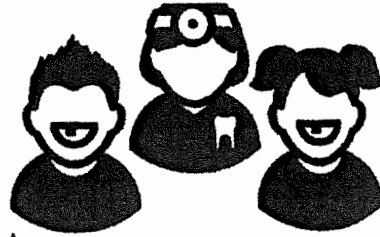
**Housing Status:**

- \_\_\_\_\_ Homeless
- \_\_\_\_\_ Unstable; at risk of losing home
- \_\_\_\_\_ Live with Relatives/Other
- \_\_\_\_\_ Own Home
- \_\_\_\_\_ Rent Home/Mobile Home
- \_\_\_\_\_ Rent Apartment

**Housing Type:**

- \_\_\_\_\_ House
- \_\_\_\_\_ Mobile Home
- \_\_\_\_\_ Shelter
- \_\_\_\_\_ Multi-Family Home
- \_\_\_\_\_ Other: \_\_\_\_\_

- |                                                          |                 |                    |
|----------------------------------------------------------|-----------------|--------------------|
| 1. Is your family experiencing any crisis/need now?      | Yes: _____      | No: _____          |
| If Yes, what kind: _____                                 |                 |                    |
| 2. Does your Head Start child need a winter coat/jacket? | Yes _____       | No _____           |
| If Yes, what size: _____                                 |                 |                    |
| 3. Would you like information on Lakota culture/history? | Yes: _____      | No _____           |
| 4. What type of training or information would you like:  | <u>Training</u> | <u>Information</u> |
| If Yes, what type of topics would you like               |                 |                    |
| Child Abuse and Neglect                                  | _____           | _____              |
| Budgeting and Finance                                    | _____           | _____              |
| Parenting                                                | _____           | _____              |
| Health Topics: _____                                     | _____           | _____              |
| Nutrition Topics: _____                                  | _____           | _____              |
| Suicide Awareness: _____                                 | _____           | _____              |
| Substance Abuse: _____                                   | _____           | _____              |
| Other: _____                                             | _____           | _____              |



## Parent Information

# The Delta Dental Mobile Program is coming to your child's school!

**Our Mobile Program team will visit your child's school this year to provide preventive dental care.**

**A dental hygienist will provide:**

- **teeth cleaning;**
- **sealant and fluoride treatments to prevent cavities;**
- **instruction to care for teeth at home; and**
- **a free toothbrush.**

**This care is provided at NO COST to the child or family. Sign up today!**

**To have your child receive this dental care, you must COMPLETE & SIGN the attached Patient Information and Permission Form.**

**Your child will not receive care unless the ENTIRE form is completed and includes your signature.**

**Healthy teeth are important!**

**A toothache can make it hard for a child to eat, sleep, and pay attention. That's why a child with good oral health will do better in school.**

**Cavities are almost 100% preventable. Let us help keep your child's smile healthy and happy.**

**Note: If your child already has a dental home and regular office visits (at least one a year), a visit with our team may not be necessary.**





MOBILE PROGRAM

Patient Information and Permission Form

General information

Patient information

Legal name \_\_\_\_\_

Age \_\_\_\_\_ Birth date (mm/dd/yyyy) \_\_\_\_\_

Sex  Male  Female

School attending \_\_\_\_\_ Grade \_\_\_\_\_

Race
 White  Asian  Other
 Black or African American
 American Indian or Alaska Native
 Hawaiian or Other Pacific Islander
 Hispanic or Latino  Not Hispanic or Latino

Parent/guardian information

Name \_\_\_\_\_

Relation to patient \_\_\_\_\_

Home (mailing) address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Home phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Work phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Cell phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Check here if you do not want to receive text messages.

Emergency contact information

Name \_\_\_\_\_

Relation to patient \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Dental history Dental visits should start at first tooth

Yes  No Is this the patient's first dental visit?
If no, how long has it been?
 Less than 2 years  More than 2 years

\_\_\_\_\_
Past or current dentist's name

Yes  No Is the patient experiencing toothache/
mouth pain/face swelling?

Yes  No Has the patient visited the ER/hospital for
dental pain in the last year?

Yes  No Has dental pain caused you or your child to
miss school and/or work in the last year?
 School  Work  Both

Medical history

\_\_\_\_\_
Patient's current physician

\_\_\_\_\_
Date of last medical exam (mm/yy) \_\_\_\_/\_\_\_\_

Yes  No Is the patient taking any medications?
If yes, please list \_\_\_\_\_

Yes  No Does the patient have any allergies?
If yes, please list \_\_\_\_\_

Yes  No Does the patient have any special needs
that would require special arrangements
for dental care? e.g. autism
If yes, please explain \_\_\_\_\_

Yes  No Is the patient pregnant?

Does the patient have, or have they had,
a history of the following:

- ADHD  Cerebral Palsy  Kidney disease
 AIDS / HIV  Diabetes  Liver disease
 Anemia  Epilepsy/seizures  Mono
 Anxiety  Excessing bleeding  Rheumatic fever
 Asthma  Fainting  Tuberculosis
 Birth defects  Heart problems  Other
 Cancer  Hepatitis

Please explain your answers: \_\_\_\_\_





MOBILE PROGRAM

Patient Information and Permission Form

Patient behavior

- Yes  No Does the patient brush daily?
- Yes  No Does the patient drink soda pop or other sugar-sweetened drinks (Kool-Aid, fruit drink, sports drink) daily?
- Yes  No Is the patient using tobacco or vaping products?
- Yes  No Does anyone in the household use tobacco or vaping products?

Insurance

- Please check any that apply.
- No dental insurance
  - Medicald  
Medicald number \_\_\_\_\_
  - Private DENTAL insurance (please provide copy of card)
- \_\_\_\_\_
- Dental insurance name
- \_\_\_\_\_
- Policy number
- \_\_\_\_\_
- Group number
- \_\_\_\_\_
- Dental insurance address
- \_\_\_\_\_
- Insurance phone (\_\_\_\_) \_\_\_\_\_
- \_\_\_\_\_
- Employer name

Household information

- Annual household income
- Less than \$10,000     \$10,000-20,000
  - \$20,000-30,000     More than \$30,000
- How many children age 21 or younger live in your household?
- \_\_\_\_\_

IMPORTANT - Permission to provide treatment

I, \_\_\_\_\_, as a legally responsible guardian of \_\_\_\_\_

Print parent/legal guardian name

Print child's name

give my permission for the dental services I have authorized below. Please note that preventive dental hygiene services alone, provided outside of a regular dental office, should not replace regular exams by a dentist. I have been offered and/or have read Delta Dental's HIPAA Notice of Privacy Practices available at southdakota.deltadental.com/privacy-and-policies/notice-of-privacy-practices/.

Each item needs to be answered in order to receive dental care.

- Yes  No Preventive services: screening by a hygienist, teeth cleaning, oral hygiene instruction, sealants, fluoride treatment.
- Yes  No Dentist exam (including dental x-rays)
- Yes  No Restorative services: fillings, stainless steel crowns, pulpotomy. Local anesthetic may be used for these procedures.
- Yes  No Silver diamine fluoride (decayed area of the tooth will be stained black permanently - please see attached for more information about this treatment)
- Yes  No Extractions: removal of primary (baby) or permanent teeth that cannot be restored through other treatments. Local anesthetic may be used for these procedures.
- Yes  No The use of nitrous oxide (laughing gas) may be used as deemed necessary.

→ X \_\_\_\_\_ Date X \_\_\_\_\_

Parent/legal guardian signature

Date

V0621



**CRST HEAD START RELEASE OF INFORMATION FORM**

**Purpose:** To provide direct services to families in meeting basic family needs/concerns.

**YES** I give the CRST Head Start Program permission to release/obtain information with the understanding that the information will be used to assist my family in receiving services. I also understand that I will be an active partner in the process.

**NO** I do not give permission for the CRST Head Start Program to assist my family in obtaining any services. My family's needs are being met at this time or I am able to obtain services on my own.

**Disabilities & Education:**

Preschools (Dupree, Timber Lake, Other: \_\_\_\_\_)  
Child Developmental Clinic (Services to infants and young children with special needs, referrals & screenings)  
Title I (Jump Start Program)

**Family Services:**

BIA Social Services (includes GA)  
Child Support Enforcement (SD Office of Child Support Enforcement, CRST Child Support Enforcement)  
Domestic Violence (Sacred Heart Center & Family Violence Prevention)  
Employment (CRST Personnel, Employment & Training, BIA Personnel, TERO, etc.)  
Energy Assistance (LIHEAP, Weatherization/HIP, Moreau-Grand, etc.)  
Four Bands Healing Center (Substance Abuse, Al-Anon, Ala-Teen, Co-Dependency, etc.)  
Housing (CRST Housing Authority,, Oti Kaga, Inc., Wheatridge/Prairie/Evergreen)  
Legal Services (Dakota Plains, Public Defenders, Children's Court, Civil/Criminal)  
Nutrition Services ( Food Pantry, WIC, Food Distribution, etc.)  
Sacred Heart Center (Domestic/Family Violence, clothing assistance, counseling, etc.)  
Support Services (Emergency Assistance)  
The Main (Heating Assistance, Direct Services-clothing, diapers, etc., After School Activities)

**Health & Mental Health:**

Counseling Services (Professional Consultation Services, CRST Counseling, etc.)  
Dental Program (dental work, etc.)  
Diabetes (, Youth Diabetes Prevention, Diabetes Program)  
Eagle Butte Family Horizon Health Center (Physicals/Immunizations)  
Faith Clinic (physicals, immunizations)  
Indian Health Service (Pediatrics, Field Health, Medical Records – Physicals and Immunizations)  
Isabel Clinic (Physicals/Immunizations)  
Optometry (Appointments for vision, glasses, contacts, exam results.)  
West Dakota Health Center (Physicals/Immunizations)  
State Department of Health (Immunizations)

**Transition:**

I DO  I DO NOT give permission for the CRST Head Start program to transfer my child's records to: (name of school): \_\_\_\_\_ where my child will be attending Kindergarten for the SY 2024-2025

**Publicity:**

I DO  I DO NOT give my consent for the Head Start Program to use my child's photograph in the Head Start newsletter and the local media (*West River Eagle, and Timber Lake Topic*); and not on the internet.

If you have more than one child in Head Start, please list both children:

Child: \_\_\_\_\_ DOB: \_\_\_\_\_  
Child: \_\_\_\_\_ DOB: \_\_\_\_\_

I understand that this form will be valid for one year from the date of my signature.

X \_\_\_\_\_ X \_\_\_\_\_  
Signature of Parent/Guardian Date 010223

Cheyenne River Head Start Program  
**JOHNSON O'MALLEY FORM**  
(Verification of Indian Blood)

This information is requested to help the CRST Head Start Program obtain funds from Johnson O'Malley. The degree of Indian blood can be obtained from the Tribal Enrollment Office or the BIA Realty Office of the tribe where the child and/or parents are enrolled. **The form and DIB must be turned in with the application.**

**NOT APPLICABLE:** \_\_\_\_\_

**CHILD'S NAME:** \_\_\_\_\_ DOB: \_\_\_\_\_  
Is the child enrolled with a federally recognized tribe? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Pending: \_\_\_\_\_  
If Yes, what tribe: \_\_\_\_\_  
Degree of Indian blood: \_\_\_\_\_ Enrollment Number: \_\_\_\_\_

**FATHER'S NAME:** \_\_\_\_\_ DOB: \_\_\_\_\_  
Is father enrolled with a federally recognized tribe? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Pending: \_\_\_\_\_  
If Yes, what tribe: \_\_\_\_\_  
Degree of Indian blood: \_\_\_\_\_ Enrollment Number: \_\_\_\_\_

**MOTHER'S NAME:** \_\_\_\_\_ DOB: \_\_\_\_\_  
Maiden Name: \_\_\_\_\_  
Is mother enrolled with a federally recognized tribe? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Pending: \_\_\_\_\_  
If Yes, what tribe: \_\_\_\_\_  
Degree of Indian blood: \_\_\_\_\_ Enrollment Number: \_\_\_\_\_

**Release of Information**

I/We hereby give the CRST Head Start Program authorization to release the above information to the school system where my child will be attending Kindergarten. I/We give permission for the use of the information in the annual JOM Count and also give the CRST Head Start Program staff authorization to obtain the Degree of Indian Blood (DIB) if one is not attached to my child's file. ***The authorization to obtain a Degree of Indian blood is for the Cheyenne River Sioux Tribe ONLY; if my child or one or both parents are enrolled with another tribe, I/We understand that it will be my responsibility to obtain the degree of Indian blood and submit with the application.***

**X** \_\_\_\_\_ **X** \_\_\_\_\_  
Signature of Parent/Guardian Date

**CHEYENNE RIVER HEAD START PROGRAM  
PHYSICAL EXAMINATION FORM**  
(Parents fill out top part of form)

Child's Name: \_\_\_\_\_ Sex: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Home Address: \_\_\_\_\_ Home Ph#: \_\_\_\_\_ Cell: \_\_\_\_\_

The following screening tests are required by Head Start and recommended by the American Academy of Pediatrics for children 3-5 years. Enter dates if done previously. When recording results, enter at a minimum "N" for normal, "S" for suspect or "A" for Atypical/Abnormal, respectively.

REQUIRED	DATE	RESULTS	OPTIONAL	DATE	RESULTS
Present Age		_____ Yrs _____ Mos.	TB Test		
Height			Urinalysis		
Weight		<b>*BMI is:</b>	Ova & Parasites		
Blood Pressure			Sickle Cell		
<b>*Hematocrit/Hemoglobin</b>					
<b>*Lead</b>					
Hearing		Type of Test: _____ Right: _____ Left: _____ Comments: _____			
Vision		Type of Test: _____ Right: _____ Left: _____ Comments: _____			
<b>Physical Examination/Assessment</b>		<b>Normal</b>	<b>Abnormal</b>	<b>Comments:</b>	
General Appearance				<p><b>What immunizations were given, if any?</b></p> <p><b>Does child have Mongolian Spots? Yes ___ No ___</b> If Yes, describe where on body: -----</p>	
Posture/Gait					
Speech					
Head					
Skin					
<b>Eyes</b>					
1. External Aspect					
2. Optic Fundoscopic					
3. Cover Test					
<b>Ears</b>					
1. External & Canals					
2. Tympanic Membranes					
Nose, Mouth, Pharynx					
Teeth					
Heart					
Lungs					
Abdomen					
Genitalia					
Bones, Joints, Muscles					
<b>Neurological/Social</b>					
1. Gross Motor					
2. Fine Motor					
3. Communication Skills					
4. Cognitive					
5. Self Help Skills					
6. Social Skills					
Glands (lymphatic/thyroid)					
Muscular Coordination					
Child up to date on immunizations/EPSTD? Yes / No					
General Statement on Child's Physical Status:					
Findings, Treatments, and Recommendations:					

Physician/Health Professional Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Physician/Health Professional Printed Name: \_\_\_\_\_ Facility: \_\_\_\_\_